ADVANCED REGISTRATION
36th $\mathcal{A n n u a l ~ e m e r a l ~ C o n f e r e n c e ~ o f ~ © r a n i d ~ C o u n c i l s ~}$
 Jntc. \&
19th Annual obeneral Conference of ©rand Courts
超abamas

May 2nd - May 5th, 2024
Host Jurisdiction - Florida
Doubletree by Hotel Orlando Sea World
Located at 10100 International Dr, Orlando, FL 32821.
Registration Deadline March $15^{\text {th }}$, 2024 - \$ 150.00 NO EXCEPTIONS
Registration after Deadline - Late / Onsite Registration - \$ 250.00
Jurisdiction: $\qquad$ Voting Member: Yes $\qquad$ No $\qquad$
Name: $\qquad$ Title: $\qquad$
Address: $\qquad$
City, State, Zip Code: $\qquad$
Telephone No: $\qquad$ Email Address: $\qquad$

Will your spouse / guest accompany you?: Yes $\qquad$ No $\qquad$ First Time Attendee?: Yes $\qquad$ No $\qquad$ GRATIS REGISTRATION: PGCTIGM $\qquad$ PGCRGPM $\qquad$ PGCRGCA $\qquad$ INVITED GUEST $\qquad$ ADVANCED REGISTRATION - \$ $\mathbf{1 5 0 . 0 0}$ (Includes Kit, 1 Banquet \& 1 Lunch Ticket) ONSITE REGISTRATION - \$ 250.00 (Kit or Lunch Not Guaranteed)

## COST

QUANTTY
AMOUNT
EXTRA BANQUET TICKET
Friday, May 3, 2024 - \$ $\mathbf{6 0 . 0 0}$
\$ $\qquad$
$\qquad$ \$ $\qquad$
EXTRA LUNCHEON TICKET
Saturday, May 4, 2024 - \$ 55.00
\$ $\qquad$
$\qquad$ \$ $\qquad$
PAYMENT METHOD: ZELLE $\qquad$ PAYPAL $\qquad$ CHECK $\qquad$ MONEY ORDER $\qquad$
TOTAL PAYMENT: \$ $\qquad$ $-$

Special Meal / Dietary Restrictions: $\qquad$
Make Check / Money Order payable to GGC RSM and mail to:

> MIC Charles Holiday, Jr
> GGC Grand Recorder 8828 S. Cornell Avenue Chicago, Illinois 60617
> charlesholidayj@ yahoo.com

FOR OFFICE USE ONLY
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